

# Agenda Planning Commission

City of Decatur, AL

April 22, 2008

Time: 3:15 PM

City Council Chambers

Commissioners: **Gil Aldrich**, *Chairman*; **Tracy Tubbs**, *Vice Chairman*; **Em Barran**, *Secretary*;  
**John Kilgro**; **Ronny Russell**; **Eddie Pike**; **Collis Stevenson**; **Sheila Davis**

## 1. CALL MEETING TO ORDER

## 2. APPROVAL OF MINUTES

## 3. CONSENT APPROVALS

PAGE/MAP

### CERTIFICATES

- |                       |  |                       |           |
|-----------------------|--|-----------------------|-----------|
| A. 2980-08            | Cert to Consolidate<br>(Corner of Davis St. and McCartney St. NW)  | Loretta Allen         | 1/8-9     |
| B. 2981-08            | Cert to Subdivide & Consolidate<br>(West side of South Woodtrail Rd. and south of Chapel Hill Rd. SW)            | Nowlin/Parker         | 1/10-11   |
| C. 2982-08            | Cert to Consolidate & Subdivide<br>(South of Liberty Rd. and west of Kirby Bridge Rd. in the PJ)                 | J. Betterton          | 1-2/12-13 |
| <del>D. 2983-08</del> | <del>Cert to Subdivide</del><br>(Withdrawn at the applicants request)  | <del>James West</del> |           |
| E. 2984-08            | Cert to Consolidate<br>(North of 4 <sup>th</sup> St. NW and east side of 10 <sup>th</sup> Ave. NW)               | B. Crayton            | 2/14-15   |
| F. 2985-08            | Cert to Subdivide & Consolidate<br>(North of Chapel Hill Rd. and west of South Chapel Hill Rd SW)                | Ken Temple            | 2/16-19   |
| G. 2986-08            | Cert to Consolidate & Subdivide<br>(South of 9 <sup>th</sup> St. SE on the west side of 5 <sup>th</sup> Ave. SE) | M. McWhorter          | 3-20-21   |

### SITE PLAN REVIEW

- |              |   |  |      |
|--------------|---|--|------|
| A. SP 434-08 | Parkview Baptist Church<br>(South of Beltline Place and east of Sandlin Rd. SW) |  | 3/22 |
|--------------|---|--|------|

### SUBDIVISION PLATS

- |                           |  |            |        |
|---------------------------|--|------------|--------|
| A. Deerfoot, Addition # 5 | (Final Plat)<br>(North of Deerfoot Way and east of Covington Lane, SW) | Jim Pruett | 3-4/23 |
|---------------------------|--|------------|--------|

## BOND REVIEWS

- |   |   |      |
|---|---|------|
| A. Cert 2172-97 (Longview Dr & Danville Rd)<br>(Extension of sewer – 250' to tract 2 (Bond Amt. \$18,750) | S. Koslow                                   | 4/24 |
| B. Deerfoot Estates Subdivision<br>(All Public Improvements \$60,000)                                     | Jim Pruett<br>Bunny Lane & Shady Grove Lane | 4/   |

## END OF CONSENT APPROVALS

PAGE/MAP

### VACATIONS

- |   |         |
|---|---------|
| A. Vac 430-08 J. Fite<br>(North side of Apache Lane SE and west of Country Club Rd, SE) | 5/25-26 |
|---|---------|

***THE FOLLOWING ITEMS SET FOR PUBLIC HEARING, WILL NOT  
BE HEARD BEFORE 3:30 P.M.***

### 4. SUBDIVISION PLATS

- |   |                            |          |
|---|----------------------------|----------|
| A. City View Estates, # 4 (Preliminary)<br>(South of Auburn Dr. at northwest end of Braydon Dr. SW)             | V. Lane                    | 6/27plat |
| B. Westmead # 38, Replat of Lot 4 (Preliminary)<br>(North of Gaslight Place, SW and west of Brownstone Ave. SW) | D. Turner                  | 6/28plat |
| <del>C. Wheeler Pointe Marina (Preliminary)</del>   | <del>Marina Dev. LLC</del> |          |

### 5. ZONINGS AND REZONINGS

- |   |         |
|---|---------|
| A. Zoning 1209-08 (Newly Annexed to M-2) Nucor Steel LLC<br>(North of Hwy. 20 east of Sewell Rd. and west of Red Hat Road)            | 7/29-32 |
| B. Rezoning 1210-08 (From R-2 to R-3) M & D Land Dev<br>(Ben Poole Rd SE, along the west side of Ruby Pointe, SE in Crown Pointe S/D) | 7/33-38 |