

**Agenda**  
**Planning Commission**  
**City of Decatur, Alabama**  
**June 22, 2010**  
**Time: 3:15 PM**  
**City Council Chambers**

**Commissioners:** Gil Aldrich, *Chairman*; Tracy Tubbs, *Vice Chairman*; Em Barran, *Secretary*; John Kilgro; Roger Anders; Collis Stevenson; Eddie Pike; Gary Borden; Joseph Wynn

**CALL MEETING TO ORDER**

**APPROVAL OF MINUTES**

Minutes from the Planning Commission Meeting held on May 18, 2010

**CONSENT APPROVALS**

**CERTIFICATES**

**PAGE/MAP**

A. 3089-10	Certificate to Subdivide (South of Cedar Lane SE and east side of Indian Hills Rd. SE)	D. Burleson	3/10-11
B. 3090-10	Certificate to Consolidate and Subdivide	(Removed from Agenda)	n/a
C. 3091-10	Certificate to Consolidate (South of Brooks Street SE and east of Veterans Drive SE)	L. Layton	3/12-14
D. 3092-10	Certificate to Consolidate (South of Brooks Street SE and east of Veterans Drive SE)	L. Layton	4/15-17
E. 3093-10	Certificate to Consolidate (South of Knight Street SE and east side of Veterans Drive SE)	B&L Investments	4/18-20
F. 3094-10	Certificate to Subdivide (North side of Point Mallard Parkway west of I-65)	Orr & Company	5/21-23

**SITE PLAN REVIEW**

A. 467-10		Jack's Restaurant	5/24
	(Southwest side of Beltline Rd. SW and east of Centron Dr. SW)		

**BOND REVIEWS****PAGE/MAP**

- |   |                  |        |
|---|------------------|--------|
| A. M-1A 393-02<br>(South of Glenn St SW and west of Beltline Rd SW)                               | Calvary Assembly | 6/25   |
| B. Almon Place, Addition No. 4<br>(South of Naples Dr. SW and west of Castle Gate Blvd. SW)       | H.M. Nowlin      | 6/26   |
| C. Almon Place, Addition No. 5<br>(South of Sorrento Place, SW and west of Castle Gate Blvd., SW) | H.M. Nowlin      | 6/27   |
| D. Chapel Hill Estates<br>(South of Chapel Hill Rd. SW and east of Chula Vista Dr. SW)            | John Quinnet     | 6-7/28 |

**END OF CONSENT AGENDA****VACATION REQUEST**

- |   |               |         |
|---|---------------|---------|
| A. 452-10<br>(South of Brooks St. SE and east of Veterans Drive SE)         | Lynn Layton   | 7/29-30 |
| B. 453-10<br>(North side of Apache Lane SE and west of Country Club Rd. SE) | Michael Davis | 7/31-32 |

**PLANNING COMMISSION RESOLUTIONS**

- |                          |                                   |      |
|--------------------------|-----------------------------------|------|
| A. Resolution No. 002-10 | Pre-Evaluated Landing Area (PELA) | 8/33 |
| B. Resolution No. 001-10 | Highway 20 Access Management      | 8/34 |

***THE FOLLOWING ITEMS ARE SET FOR PUBLIC HEARING  
AND WILL NOT BE HEARD BEFORE 3:30 P.M.***

**ZONING TEXT AMENDMENTS**

- |               |  |         |
|---------------|--|---------|
| A. ZTA 211-10 | Sec. 25-21.1. Minimum setback, access point standards and design criteria; highways and major thoroughfares. | 9/35-43 |
| B. ZTA 210-10 | Proposed section 25-77 (c) (9) Projecting Signs  | 9/44-48 |