

# PLANNING COMMISSION AGENDA

City of Decatur, AL

**OCTOBER 23, 2007**

Time: 3:15 PM

City Council Chambers

Commissioners: **Gil Aldrich**, *Chairman*; **Tracy Tubbs**, *Vice Chairman*; **Em Barran**, *Secretary*;  
**Stan Keenum**; **John Kilgro**; **Ronny Russell**; **Eddie Pike**; **Collis Stevenson**;  
**Sheila Davis**;

## I. CALL MEETING TO ORDER

## II. APPROVAL OF MINUTES

## III. OLD BUSINESS

1. Vacation # 428-07 Brickyard Landing

## IV. CONSENT APPROVALS

PAGE/MAP

### CERTIFICATES

- |    |         |                                                                                                     |                               |           |
|----|---------|-----------------------------------------------------------------------------------------------------|-------------------------------|-----------|
| 1. | 2956-07 | Cert to Consolidate & Subdivide<br>(Southeast side of Liberty Rd. and west of Kirby Bridge Rd.)     | Walker/Brown                  | {1/9-10}  |
| 2. | 2957-07 | Cert to Subdivide<br>(South side of Bennich Rd. and east of Indian Hills Rd. SE)                    | T. Buckle                     | {2/11-13} |
| 3. | 2958-07 | Cert to Subdivide<br>(North of Bird Springs Rd. and west of Danville Rd. SW)                        | Shelton/Lott/Taylor/Alldredge | {2/14-15} |
| 4. | 2959-07 | Cert to Consolidate<br>(South of Grant St. SE and west of 4 <sup>th</sup> Ave. SE)                  | AL Farmers Co-op              | {3/16-17} |
| 5. | 2960-07 | Cert to Consolidate & Subdivide<br>(North side of Old Vaughan Bridge Rd. and west of McCleskey Dr.) | Pinson/Easton                 | {3-18-19} |
| 6. | 2961-07 | Cert to Subdivide<br>(Northwest of Point Mallard Dr. SE along the Tennessee River)                  | General Electric              | {4/20-21} |

### PLATS

- |    |                                                                                       |            |            |
|----|---------------------------------------------------------------------------------------|------------|------------|
| 1. | Princeton Place (Final)<br>(North of Deerfoot Way SW and east of Shady Grove Lane SW) | Danny Hill | {4/22plat} |
|----|---------------------------------------------------------------------------------------|------------|------------|

## BOND REVIEWS

- |                             |              |        |
|-----------------------------|--------------|--------|
| 1. Almon Place, Addition #3 | H. M. Nowlin | {5/23} |
|-----------------------------|--------------|--------|

## END OF CONSENT ITEMS

PAGE/MAP

### V. RD SITE PLAN REVIEW

- |                                                                                              |                        |            |
|----------------------------------------------------------------------------------------------|------------------------|------------|
| 1. 433-07 (RD – Redevelopment)<br>(North of Market St. NE and east of Rhodes Ferry Park, NE) | Riverfront Development | {6/24plat} |
|----------------------------------------------------------------------------------------------|------------------------|------------|

### VI. CERTIFICATES

- |                                                                                                        |                |           |
|--------------------------------------------------------------------------------------------------------|----------------|-----------|
| 1. 2962-07 Certificate to Subdivide<br>(North of Red Bank Rd. SE and west side of Indian Hills Rd. SE) | Allen Hamilton | {6/25-26} |
|--------------------------------------------------------------------------------------------------------|----------------|-----------|

***THE FOLLOWING ITEMS SET FOR PUBLIC HEARING, WILL NOT  
BE HEARD BEFORE 3:30 P.M.***

### VII. SUBDIVISION PLATS

- |                                                                                                                         |            |            |
|-------------------------------------------------------------------------------------------------------------------------|------------|------------|
| 1. Replat of Lot 1, of Replat of English Village (Minor Plat)<br>(South of Beltline Rd and east side of Spring Ave. SW) | Murphy Oil | {7/27plat} |
| 2. Foxwood, Addition #2 (Minor Plat/Final)<br>(North of McClellan Dr. SE and west of Kiowa Trail, SE)                   | Al Poole   | {7/28plat} |

### VIII. REZONINGS and ZONING TEXT AMENDMENTS

- |                                                                                         |                |           |
|-----------------------------------------------------------------------------------------|----------------|-----------|
| 1. Rezoning 1199-07 R-4 to R-6<br>(East of Brookline Ave., north of Gaslight Place, SW) | Dewayne Turner | {8/29}    |
| 2. ZTA-205-07 Off Street Parking in residential                                         |                | {8/30-31} |
| 3. ZTA-206-07 Site Plan Review                                                          |                | {8/32-33} |
| 4. ZTA-207-07 Amend R-1E                                                                |                | {8/34-36} |

### IX. NEW BUSINESS

- |                                                                                  |              |          |
|----------------------------------------------------------------------------------|--------------|----------|
| • Request to address the Commission –<br>(Utilities/Right of Way on Lenwood Rd.) | Larry Weaver | {insert} |
|----------------------------------------------------------------------------------|--------------|----------|