

Agenda Planning Commission

City of Decatur, AL

May 22, 2007

Time: 3:15 PM

City Council Chambers

Commissioners: Gil Aldrich, *Chairman*; Tracy Tubbs, *Vice Chairman*; Em Barran, *Secretary*; Kem Carr; John Kilgro; Ronny Russell; Eddie Pike; Collis Stevenson; Sheila Davis;

I. CALL MEETING TO ORDER

II. APPROVAL OF MINUTES

III. CONSENT APPROVALS

PAGE/MAP

CERTIFICATES

A. 2920-07	Certificate to Subdivide	A. Hamilton	1/7-8
	(North side of Red Bank Road, SE and west of Indian Hills Road, SE)		
B. 2921-07	Certificate to Subdivide	J. Kirkland	1/9-10
	(North of Ben Poole Road, SE and northwest of Ashmore Place, SE)		
C. 2922-07	Certificate to Subdivide	H. Tanksley	2/11-12
	(South of Southfield Drive, SE and west of Hooper Lane, SE)		
D. 2923-07	Certificate to Subdivide	T. Zaborzki	2/13-14
	(North of West Chapel Hill Road, west of Harold Drive, SW)		
E. 2924-07	Certificate to Subdivide	J. McMillan	3/15-16
	(North of Crusher Road west of Interstate 65)		
F. 2925-07	Certificate to Subdivide	AI Farmers Co-op	3/17-18
	(North of Market Street, NE and east of U.S. Hwy. 31 North)		
G. 2926-07	<i>removed</i>		
H. 2927-07	Certificate to Consolidate	R. Avalos	4/19-20
	(South side of North Street, SE and east of 18 th Avenue, SE)		

BOND REVIEWS

A. Almon Place, # 4 - Sidewalks	H. Nowlin	4/
	(South of Naples Drive, SW and west of Castle Gate Blvd., SW)	
B. So. Chapel Hill Estates –Public Improv	J. Hurst	4/
	(South of Chapel Hill Road, SW on the west side of South Chapel Hill Road)	

END OF CONSENT APPROVALS

PAGE/MAP

IV. VACATIONS

- | | | | |
|-----------|------------------------------------------------------------------------------|-----------|------|
| A. 423-07 | Almon Place # 1 – Lot 9
(North of Almon Way west of Jefferson Avenue, SW) | D. Lupton | 5/21 |
|-----------|------------------------------------------------------------------------------|-----------|------|

***THE FOLLOWING ITEMS SET FOR PUBLIC HEARING, WILL NOT
BE HEARD BEFORE 3:30 P.M.***

V. SUBDIVISION PLATS

- | | | | |
|----------------|--------------------------------------------------------------------------------|----------|------------|
| A. Troxie Hill | (Minor Plat)
(North side of Boys Ranch Road, east side of Neel School Road) | S. Hogan | 5-6/22plat |
|----------------|--------------------------------------------------------------------------------|----------|------------|

VI. REZONINGS

- | | | | |
|---------------------|---------------------------------------------------------------------------------|-------------|---------|
| A. Rezoning 1192-07 | (from R-1 to B-2)
(North of Point Mallard Parkway east of Highway 31, South) | Harry Perry | 6/23-26 |
|---------------------|---------------------------------------------------------------------------------|-------------|---------|