

# Agenda Planning Commission

City of Decatur, AL

**July 24, 2007**

Time: 3:15 PM

City Council Chambers

Commissioners: **Gil Aldrich**, *Chairman*; **Tracy Tubbs**, *Vice Chairman*; **Em Barran**, *Secretary*;  
**John Kilgro**; **Ronny Russell**; **Eddie Pike**; **Collis Stevenson**; **Sheila Davis**; **Stan Keenum**

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## 1. CALL MEETING TO ORDER

## 2. APPROVAL OF MINUTES

## 3. CONSENT APPROVALS

**PAGE/MAP**

### CERTIFICATES

- |            |  |              |                  |
|------------|--|--------------|------------------|
| A. 2933-07 | Consolidate & Subdivide<br>(North of Park Terrace, SE and west of Brookshire Lane, SE)     | Gregory/Long | <b>1/8-9</b>     |
| B. 2934-07 | Subdivide<br>(South of Central Circle, SW and east of Central Ave., SW)                    | LeCroix      | <b>1/10-11</b>   |
| C. 2935-07 | Consolidate & Subdivide<br>(South of Lafayette St., NW and northwest side of Alma St., NW) | Mason        | <b>1-2/12-13</b> |
| D. 2936-07 | Subdivide<br>(North of Old Moulton Road, SW and east of Woodall Road, SW)                  | Waters       | <b>2/14-15</b>   |
| E. 2937-07 | Consolidate<br>(South of Chapel Hill Rd. SW and east side of San Souci Cave Rd. SW)        | Meek         | <b>2/16-17</b>   |

### BOND REVIEWS

- |   |            |               |
|---|------------|---------------|
| A. Westmeade # 38<br>(North of Gaslight Place, SW and west of Saginaw Lane, SW) | D. Turner  | <b>2-3/18</b> |
| B. Summer Shade # 2<br>(North of Old Moulton Rd. SW and east of Woodall Rd. SW) | J. Johnson | <b>3/19</b>   |

**{END OF CONSENT AGENDA}**

**CERTIFICATES**

- |            |  |                        |                  |
|------------|--|------------------------|------------------|
| A. 2938-07 | Consolidate  | Flint Church of Christ | <b>3/20-21</b>   |
|            | (South of Mill Road SE and east of Old Highway 31 South) |                        |                  |
| B. 2939-07 | Consolidate  | B & D Properties       | <b>3-4/22-23</b> |
|            | (North of Stratford Rd. SE and east of Flint Rd. SE)     |                        |                  |
| C. 07-006  | Planning Commission Resolution                           |                        | <b>4/24-27</b>   |
|            | (Toray ROW Access)                                       |                        |                  |
| D. 2940-07 | Subdivide  | Toray/Solutia          | <b>4/28-29</b>   |
|            | (North of AL Hwy. 20 and east of Chemstrand Ave.)        |                        |                  |

**M-1A**

- |           |  |             |                   |
|-----------|--|-------------|-------------------|
| A. 431-07 | Proposed Restaurant  | Pugh Wright | <b>4-5/30plat</b> |
|           | (South of Modaus Rd. SW and east side of Fairgrounds Rd. SW) |             |                   |

**ANNEXATIONS**

- |           |   |                    |                |
|-----------|---|--------------------|----------------|
| A. 316-07 | Teague/King   |                    | <b>5/31</b>    |
|           | (South of Red Bank Rd. on the west side of Indian Hills Rd. SE) |                    |                |
| B. 317-07 | Crown Pointe # 4  | Harliss/M & D Dev. | <b>5/32-33</b> |
|           | (South of Ben Poole Rd. SE and west of Jade Pointe, SE)         |                    |                |

**VACATIONS**

- |           |   |  |                   |
|-----------|---|--|-------------------|
| A. 424-07 | Parkway Hospital                                      |  | <b>5-6/34-34A</b> |
|           | (East side of Betty St. SW at Parkway Medical Center) |  |                   |

***THE FOLLOWING ITEMS SET FOR PUBLIC HEARING, WILL NOT  
BE HEARD BEFORE 3:30 P.M.***

**SUBDIVISION PLATS**

- |  |   |            |                 |
|--|---|------------|-----------------|
| A. Crown Pointe, Addition # 4- (Preliminary) |   | D. Harless | <b>6/35plat</b> |
|  | (South of Ben Poole Rd. SE and west of Jade Pointe, SE) |            |                 |

**ZONINGS AND REZONINGS**

- |                   |   |            |                |
|-------------------|---|------------|----------------|
| A. Zoning 1194-07 | Newly Annexed to AG-1   | Nan Holmes | <b>6/36-39</b> |
|                   | (North side of Hamaker St., SW, south of Mill Road and west of Old Hwy. 31) |            |                |

**OLD BUSINESS**

- |  |  |  |                |
|--|--|--|----------------|
| A. Summer Shade South –Mr. Johnson and Mr. Stroup to discuss<br>rescinding condition # 1 set on Layout approval. |  |  | <b>7/40-42</b> |
|--|--|--|----------------|